NATAN – LEVITE CONVERSATION

Rabbi: Moadim I'simcha. Chagim u'zmanim I'sasson.

Morai V'Rabotai, when Rabbi Yehuda called me and asked me to com here every Sukkot and Pesach to give a lesson I prepared something about the mashich. And I didn't know that - blessed be His name, that on the path one wants to follow he is lead - the Kadosh Baruch Hu would send me such Siyata d'Shamay. The posters were printed, and hung, and here - the young man sitting on my right, his name is Natan, he is not from Jerusalem.I will begin with an introduction, and say, He went through a very difficult experience, and in a moment he will relate here what he saw and what messages he recieved. What is difficult for the public to understand, what's hard to understand here is that he is only 15 years old. And when the soul leaves the body it can receive huge amounts of information in just minutes. That means that what takes years for a person here in this world to learn, there, in that world, one can know and understand alone within a matter of minutes - everything. So he has a lot to tell, it's hard for him to tell it, he also doesn't have the exact words to describe what he experienced.Because they aren't things related to this world at all. And since yesterday I have been sitting with him, and encouraging him, and gleaning information from him. And little by little you see that he knows a lot of things. So I will cut short his work a little bit, and his speech, and begin by saying this: He is not a resident of Jerusalem. On Monday, the 15th of Tishrei, this week, on the first day of Sukkot, he went with his mother to be guest of his uncle, in Modiin. In the afternoon, he felt himself begin to shiver. He felt cold in his legs and arms. He thought he needed to rest. He went to lay down and rest. And then, what happened after that we will let him continue relating what happened, because it was him. He felt like he left his body, exited through his nose, and at first he floated above himself, and at first didn't understand who he was. Where his "self" was. The self that is lying here on the bed, or the self that is floating here above. Shall we begin, Natan?

Natan: Yes. so what happened is like this. First of all, I was very sick that day. And the day before that I also was dizzy and what all. What

happened was that I simply fainted the day before Now on Monday afternoon, I also didn't feel well and my whole body was shaking and all. I simply went to rest, I got in bed, I covered myself with a blanket because I was really cold. I don't know how to explain it. My whole body was shivering and I was in a lot of pain. I simply felt like I suddenly left my body, and then I saw myself in the bed. I was simply two meters above my bed. And I didn't understand if that was me there, when who am I here - or, who is the one above my bed. And I wasn't able to understand it.

So what happened was, I started to float, like I am going up in the air without an elevator. And I rose up and left the room, and I went higher and higher and higher. Should I keep telling the story?

Rabbi: Yes. Tell about how you saw planet earth.

Natan: Yes. And I kept going, and then I saw planet earth from above.And I kept going higher and higher. And then what happened was - I don't know, how to explain it. Suddenly out of nowhere, I entered a sort of tunnel, really hugh, and I see at the end of the tunnel a very small light. And it was like, I was in a tunnel. I don't know how to explain it. there were like these circles, and more circles. And inside you see lots and lots of souls. And then I simply started walking, and the light got bigger and bigger, and finally you reach that light. And that light - I don't know how to explain it - it was good. You feel safe, and love - it's impossible to explain such a thing.

Rabbi: Is there any example in this world of a light like that? Can you compare the light you saw to anything that is in this world?

Natan: No. It's impossible! You can't explain it. You can't explain it. I don't know. And it was like, the light simply spoke with me. Like it didn't say words. It was like telepathy. You understand it's talking to you , and asking you questions. It asked me if I wanted to die. If I want to .... I understood that if I crossed the line of the light, then I wouldn't be able to go back. I understood. I answered that I didn't know. I had no idea what to do. I don't know, don't know. And then what happened was, I simply walked away from there. Suddenly I enter a hall. A huge ahll. Huge, huge, gigantic, gigantic. Gigantic

And see there lots and lots of people. All the people were dressed in nice clothes. They were dressed very well, and I saw myself. And I was earing torn clothing, soiled with blod. I felt very ashamed. And all the people were there for me, and they were happy, and they applauded me and everything. And I enter the hall. I also saw Rabbi Ovadia Yosef, and he shook my hand. I saw him there. And I saw a lot of other people I know who died. Lots and lots of people. Also who I didn't know. So I was in that big hall. And what happened to me was, I simply went inside, and there was a very high stage. And on the stage were these three lights. There was a very high light, and that was the middle one. And on the right side was a small light, and on the left side a small light.

Rabbi: What were those lights?

Natan: They were like... somebody testifying about you. The light on the right relates the bad things you did, and the light on the left relates the good things you did.

Rabbi: It was a court there?

Natan: Yes.

Rabbi: And do you know who was presiding over the court?

Natan: You mean, who the ....

Rabbi: If there were judges there.....who were the judges.

Natan: Yes. There was Rabbi Ovadia Yosef, who was the head of the judges....

Rabbi: The Av Beit Din?

Natan: Yes. The Av Beit Din.

Rabbi: And who was with him? Was there any other rabbi with him?

Natan: I think Rabbi Eliyashiv.

Rabbi: Rabbi Eliyashiv was with him?

Natan: Yes. Yes.

Rabbi: And who was the third?

Natan: I don't remember. That I don't remember. I realy dont remember. When I try to remember, I can't.

Rabbi: And then there was yetzer hatov and yetzer hara?

Natan: Yes. there were the two small lights. On the right side you have yetzer hara, and on the left side yetzer tov. And, you don't see something. You see this kind of light. And you know - you know what it is. You know what that light is.

Rabbi: You know on your own, without being told.

Natan: Yes. You know what it is. You know what that thing is. And then suddenly - suddenly it was quiet. Suddenly all the noise that was in that hall, all the hundreads of people - it was all suddenly totally silent. And then the bad light started to relate everything bad I had ever done in my life. Really, every single thing. They are strict there about every little thing. Every little thing you do you in your life - they show it all to you. Everything, everything, everything. It simply talked to me about everthing. Everything, it simply talked to me about every single second of my life. Why did you say such and such, and why did you do such and such, and why this, and why that?

Rabbi: Transgression?

Natan: Yes.

Rabbi: And when that was said to you, how did you feel?

Natan: You feel ashamed. It's a huge embarrassment. Something that can't be explained. It's a huge embarrassment. Really, REally embarrassing. I felt very ashamed because all the people are looking at you and they are shwing you your life. It's really very embarrassing. And he shows you that bad things you did. Why did you do this, why that?

Rabbi: Until where do they show you?

Natan: Until the time when you left your body

Rabbi: Everything?

Natan: EVERYTHING

Rabbi: In your whole life?

Natan: EVERY ACTION

Rabbi: Even Netilat yadayim? Everything?

Natan: Not only them mitzvot (TRULY good deeds without expectations of a "reward") and transgressgions (Once learned as wrong NEVER NEVER do it again, re-Peter Off ender). They show you every single second of your

Rabbi: What you did with it?

Natan: Yes. Exactly. And so he tells me all the bad things I did, and everything. And then he finished speaking, and the good vice began. Relating all the good things I did. And then - you don't understand what - how much reward you recieve for the smallest thing you do. Really. The feelings of shame, and everything, and then the moment he said something really really little that I did - a little mitzvah - the littlest thing that you do is considered there to be huge. HUGE. And when they said the littlest mitzva I did I felt like, "Wow. It's so great that I wore <(?= my heart)> that day. It's so great I did such and such. It's so great. So Great!" The littlest thing there overturns entire worlds. I don't know how to explain it. It's like...

Rabbi: Reward? How do you know there is a reward for that?

Natan: You see that, the moment there is a reward, they say to you "Tzaddik, tzaddik!" All the people cheer for you "Tzaddik, tzaddik!" And there is that light that I saw there in the beginning, that I saw there. The bigger the light is you understand that the reward you have coming to you is bigger. The stronger the light gets.

Rabbi: And regarding the transgressions, what happens?

Natan: First of all, there are people there, that are called "angels of

destruction", that I saw there. They are kind of short. They have beards. In their eyes, there is fire. And they show you the transgressions you did, everything. Every time they mention a transgression, they show you fire. And everyone shouts at you, "Rasha, rasha, rasha!" Just like when you did something good they shout, "Tzaddik, tzaddik", so they shout "Rasha, rasha" about everything. EVERYTHING. It's very embarrassing. It's both good and bad. I don't know how to explain it. And then, what happened, is that two people took me. With wings. They simply took me, and held both of my arms. They didn't really have arms. I saw everything. I saw something in front and in back. I looked....

Rabbi: Can you see in front and in back? And also on the sides?

Natan: Also on the sides. Also Rabbi, At that moment, you can see everything around, on the sides. Yes. I could sense everything happening to my body, at the moment, and what was happening in the world. I could sense everything that was happening in the world. I knew everything. But it didn't interest me. (the ways of this filthy illusion/world) I didn't care.

Rabbi: It's possible be know, but it's not interesting?

Natan: It isn't interesting. And what happened is that those people simply took me - I don't kow how to explain it. They took me to a lower hall. I was in a sort of hall, and they took me to a hall below it. Now, in that hall where I was it was a place called "Lower Gan Eden". They took me there. And then they suddenly showed me a gate, and they opened the gate - those two people. And I saw people learning Torah. And I saw the light there, and it was simply something really HUGE. Really beautiful. The light I saw in the beginnning was nothing compared to that light. Nothing. Nothing at all. This was something good. That was the "Lower Gan Eden". Just think - there were higher levels than that.

Rabbi: Can you describe what it was like?

Natan: It's not possible. It's something good, something beautiful, a feeling like you just want to stay there with them and learn Torah with

them. Just to stay there in that place and not leave it.

Rabbi: What do you see? What do you hear? What do you smell?

Natan: You smell a good smell, simply a good smell. It just can't be described in this world what that good smell is that you smell. A good smell. And you see the light, and you just want to stay there forever. For always. You don't have things there like you have here, material things. There, everything is spiritual. And it's something good, something beautiful. A felling - it's all a feeling. A good and wonderful feeling.

Rabbi: And you understand that's only the entrance to Gan Eden.

Natan: I felt that it was only the entrance. Yes. There was also the inside. And there were also higher levels. That was the lowest level. It was called "Lower Gan Eden".

Rabbi: Now, there is also the other side that they showed you.

Natan: There is also the other side. Yes.

Rabbi: Hashem created on the opposite the other.

Natan: And then, they took me...Do you remember I told you there were these angels of destruction with those beards? I'll explain it to briefly how they look. First of all, they are dressed in all in black. They have long , long, long beards inside their eyes is fire. Those peoiple with the wings at first wanted to take me into that lower Gan Eden. And then the two people, those "angels of destruction" said, "Not so fast. You can't - just like you are here, we want to take him somewhere else." Now, those to people simply took me. The angels of destruction took me. And they took me to a place with a scale. With huge weighing pans. My transgressions and my mitzvot. Every single thing. Like I told you before, the smallest mitzvot overturn entire worlds. You get a huge rewards. When you make a blessing, it's something gigantic, gigantic. Something really huge. And also a TRANSGRESSION. The smallest thing is also something REALLY, REALLY, REALLY BIG.

Rabbi: It's not worth it.

Natan: It's not worth it at all.

Rabbi: Little ones!

Natan: Yes, the littlest ones. The smallest that there are. And then, they put my mitzvot on the scale, like this. And it's huge. You see the mitzvot and the trangressions. They put them on the scale. And you see it. Here the mitzvot and here the transgressions. And then they show you what's more. And at first it looked like more transgressions, but in the end I saw there were more mitzvot. I was really happy.

Rabbi: You are lucky. Because you are less than twenty years old.

Natan: Yes. And afterwards they also told me, "If you are up here more than three hours, you can't go back down." And I knew that I had been up there for years, but they told me I had only been there for a few minutes. And that was actually right. After I went back down, the whole thing was only fifteen minutes And they told me up there that after three hours you can't go back down.

Rabbi: Tell them a little bit about the Gehenom.

Natan: Gehnom? Ok.

Rabbi: No. Just a little.

Natan: Ok.

Natan: Now, in the beginning, I told you, and went highter and higher and higher. And the whole time I was there I saw thousands of other things that I can't explain to you, I saw millions of things. But I can't explain it all. A lot. Now, when I was up there I also saw something very, very, very scary. I saw - that is, I heard, and I also saw - when I went up...I, I saw, simply - I heard screaming. Terrible screaming. You can't imagine. You can't. And the transgressions that you do. those transgression end up there, and you'll go there. Those transgressions - it isn't worth it. Believe me. You can't imagine what I saw there. I saw...what things. I heard people screaming "Ahh, waahh!" Like that. Just screaming from below. Powerful screams.

And what you think what I felt at that moment, is that .... in

Gehenmom, there are several places, That's what I understood. I understood there are a few places. I also understand what you feel in each place. In each place, the feeling is worse and worse. Now, you feel - you feel what it feels like in each and every place. And it's very frightening. Because every place there is very scary. And you feel the place. You know what it feels like there.

Rabbi: Do you know what those places are called?

Natan: Yes. I remember some of them.

Rabbi: Do you remember from there?

Natan: I remember from there - yes - what they were called.

Rabbi: Can you give us names?

Natan: I remember one place that was called "Tzalmavet". That was a place that wasn't good at all. I remember another place called "Bor". I just saw rooms and rooms like classrooms. And from those rooms, fire shot out. Fire simply shot out. I don't know how to explain it. Something scary. I don't know how to explain it in words. I don't know.

Rabbi: Scary!.

Natan: Very scary. Yes.

Rabbi: And all those names you know from when you were there?

Natan: I know that from when I was there.

Rabbi: You just knew it automatically?

Natan: I just knew, and I also knew which people were there, and I knew how much time they were there, and I knew what those places felt like. I knew what it felt like to be there. The feeling. And it wasn't at all pleasant.

Rabbi: What else was there?

Natan: What else did I see? I saw a place like - I simply saw the universe. And I saw lots and lots of souls wandering about the universe. Lots and Lots of souls wandering around the universe.

Monkey in audience: What's a soul? What did you see? What do you mean you saw a soul?

Natan: I don't really know how to explain it. A soul is, like a sort of wind. There are no arms or legs. You look at somebody - he doesn't have eyes, a mouth, and all that. He has - you know who the person is, and you can talk to him. You don't see a body, a person, a face. You don't see that. But you know who that person his. You know who he is, and you can talk to him, and you can hear his voice, and you know everything about him.

Man in audience: Do you ask why you went there? Do you ask why you went there?

Natan: Yes. They told me everything. First of all....what? They told me that every little thing in the world, if from Heaven. So they told me that also that because I had to go there, I went there. I had to go there.

Rabbi: Oh. Let's get back to the tour. Let's call it a tour. After they showed you that there is Gan Eden and after they showed you there is Gehenom, a huge reward for mitzvot, and a sever punishment for transgressions - even for the smallest transgressions, then they sent you back to where?

Natan: It was like...

Rabbi: They were teaching you something like, "Choose."

Natan: Yes. Choose.

Rabbi: And you choose?

Natan: Yes. YOU choose (Actions = choice, not words). You choose. But it's obvious you'll choose the good over the bad. But there are cases when you can't choose. If you have more transgressions. Then they tell you that you belong there and ...

Rabbi: But everyone in this world...

Natan: He has a choice.

Rabbi: He comes with a choice?

Natan: Yes. BUT...

Rabbi: If he did a mitvah? He gets a big reward (greed, pure greed...what do I get demon type)

Natan: Yes...

Rabbi: If he did a transgression, heaven forbid, he gets a punishment for that. And it's according to a person's choice.

Natan: But when you are up there, you can't choose any more.

Rabbi: Right. There is no choice there. "For once a man dies, he is free of the mitzvot."

Natan: What you did, you did, and you can no longer fix anything.

Natan: And then - let me explain to you what I saw the most.

Natan: They asked me if I want to stay there or not, they told me that after three hours I can't stay(return).

A man in the audience: We can't hear. (lies in his ears block truth)

Natan: Yes, sorry. Can you hear now?

Man in the audience: He had a pleasant experience.

Natan: Yes, both pleasant and not so pleasant.

Rabbi: He doesn't want to remember the thinghs weren't so good.

Natan: Yes, I don't want to remember. And then...

Rabbi: He decided that he is repenting - "making teshuva". And he knows that after 120 years, when he goes back, he will go to Gan Eden. (book worms always get it wrong, they think LITTER-all-lie while Natan explains a spiritual reality, NOT a religious monkey program)

Natan: Yes.

Rabbi: Because he.... Can you tell them a little about how you were shouted at!

Natan: When they shouted at me?

Rabbi: Yes. About the tzitzit?

Natan: Ah! What - which tzitzit?

Rabbi: About your father?

Natan: Ah. They told me that I have to repair - that there are some things I need to repair. Like for example, I have to wear tzitzit. It's something .... Testing. Testing. And they told me ... they told me And they told me that there are things I need to repair, such as wering tzitzit. It's something very important. When I was there I also undrstood how important that is. I understood how much tzitzit is something huge and it really brings a huge reward.

I am telling you: the blessing you make is a huge reward. Gigantic! You turn worlds over there. So tzitzit is Wow!! Like, huge. And after that they told me - remember I told you that they said that I could stay there for up to three hours at the most? So in the beginning - the moment I saw Gan Eden I said, "I want to stay hewre. I want to stay here." But after that they showed me the other side and all that. They asked me if I wanted to stay. I said I would prefer to go back down. Why?

Because I felt that I could....that if I went back down I could do more transgressions - ah - more mitzvot, earn more reward, more of everything. I could, like, earn a greater reward. And do more mitzvot. And reach an even higher level. So, why would I want to stay there and not do that ? So I said that I would rather go back down, and they sent me ack down.

Audience Monkey: Did they tell you why you went up there? Did you have some merit? What?

Natan: They told me had a merit that I was up there. Yes, they told me that.

Audience monkey: Who's merit? Of your ancestors?

Natan: What?

Audience Monkey: A merit of your anscestors? Your Father?

Grandfather?

Natan: Yes, yes....That's what they told me. They said I had a merit, that I got there, I didn't get there randomly...That's what they told me.

Audience Monkey: Were you wearing tzitzit?

Natan: What?.....Before that I barely wore it

Audience Monkey: And now?

Natan: Now I'm wearing it, yes.

Rabbi: Now he has tzitzit, praised be Hashem's name!!!

(All the chattering monkeys clap their sim-Ba'al's together)

Natan: So are you LISTENING?....So, after that, when I decided I wanted to go down, I saw something a million times more frightening than EVERYTHING else I had seen, EVERYTHING....What I saw when I decided to go down....they said "No problem, you're going down."

Rabbi: Tell us what the process was, I wasn't there.

Natan: O.K. so simply....what I saw....at first I didn't understand who he was...I didn't understand what that thing was. I saw a person. A regular person, really regular. He actually had arms and legs and a head and everything but he was really tall. Gigantic, gigantic, gigantic!!! Like he never ended. You look up like this.... (tilts head backwards to illustrate what looking up is for the monkey chatterers)...and you can't see the end of him

Rabbi: What did he look like?

Natan: He was all eyes. All eyes....(he can see all lies with all eyes Rabbi)

Rabbi: All eyes?

Natan: And fire came out of his eyes and it was scary....scary!!! And you feel like you can't run away from him..You can't escape from him, no matter what. He's with you everywhere, he doesn't leave you...Seriously

Rabbi: Who was that angel?

Natan: It was the Angel of Death. Based on what I saw there and what I understood there.

Rabbi: You understood that it was the Angel of Death?

Natan: I understood that it was the Angel of Death.

Rabbi: Did he speak with you?

Natan: Yes, he held me. He had sort of a pitchfork in his hand and he held me like this (Natan points to where his heart is, monkeys call it a chest (money)...wrong treasure chest Rabbi)

Rabbi: How many teeth did he have?

Natan: What?....a lot.

Rabbi: Not eyes, teeth.

Natan: Teeth? It had teeth...

Rabbi: The pitchfork.

Natan: What?

Rabbi: The pitchfork.

Natan: Yes, it had three teeth/prongs.

Rabbi: Three? (can't hear shit, this one)

Natan: Yes, three. And then, and then what I saw after that, he came to me like this...it was something so scary, I can't even describe what it was. What that person was, what that thing was....it was REALLY scary.....and it like....he simply held me like this (pointing to heart again, see last comment) with his sword, with that pitchfork, something scary, terrifying and terrible. He held onto me here, on my chest. According to what I said before, there is significance to where they hold you. Right?

Rabbi: And where did he hold you? (blind gimp too apparently).

Natan: He held me on my chest, here.

Rabbi: And what did he say to you?

Natan: He said to me, "Do a lot of Mitzvot (truly good deeds). Why? In the end you PAY. Even if you don't do anything, you will pay in the end. He told me that what I had seen there was nothing and he spoke to me in a frightening voice.

Rabbi: What voice does he have? A pleasant voice?...a gentle voice?

Natan: No, no, no!...Not pleasant at all.

Rabbi: What voice did he have? (fucking echo in here?)

Natan: Really strong, something like.....

Audience Monkey: making a sound like he's having an orgasm like a....monkey...uuowwwwaaa!! (yes, you yew owe ahhh)

Natan: Yes...

Audience monkeys laughs at their own doom

Natan: No...Really....This is SIRIUS...This ISN'T a joke but something scary. I am telling you this, as though it's all terrific and everything but it was REALLY scary.

Audience of doomed I.D.iots continue chirping like chimps.....

Rabbi: He's trying to make out of this.....continued noise

Audience talking monkey: Now can you tell me how much time you were up there. How many days? Nights?

Natan: Fifteen minutes...(like he already told you stupid)

Same talking monkey: Fifteen minutes? All those stories? (duh??? now the kid's a liar? idiot.)

Rabbi: Yes, Gentilemen...That is what I said at the beginning. It's hard to understand but what we can acquire in years of learning...There, You can understand everything in one minute. Take note of what he was saying, "I understand alone (all one dopey), See alone...and everyone

who....he isn't the first who was there and came back. I personally know many, many more like him...They all relate the same thing...A huge amount of information, in a second. That means that a person can be in one place and know where his father is, know where his mother is, what is happening with them.

Natan: I knew EVERYTHING.....

Rabbi: Every event passed before his eyes and simply, it's the world of TRUTH (not G-D lol). In the world of truth, EVERYTHING is revealed, nothing is hidden....the soul can recieve....there is NO limit to what it can receive, we are in this world and we are "Ltd." in what we can receive...but there...there are no limits/LTD's...the soul is not "Ltd." (phonics is the master key, english is the master code breaker)....therefore, in just minutes acquire matter and information and everything that happens there...all in just one or two minutes....fifteen minutes is a LONG time

Natan: Yes. It is.

Rabbi: In terms of that world, fifteen minutes is a Lot, a lLot of time, a Lot of time. We also know that it is told of the Holy Ari, may his memory protect us, that during the Third Meal he would doze for a minute or two. He was asked, "Our rabbi, where were you?" He said, "I was in the upper worlds. I heard gnu interpretations of the Torah." "So tell us some of the interpretations," and then he would say, "Only if you have seventy years to spend for me to explain those two minutes." (lazy bastard eh?)

Natan: Yes, I saw a lot...a lot of things.

Rabbi: That means that there, there is no explanation...There is no sitting in classes and somebody comes and teaches you and gives you a test....and if you don't understand it you take a retest but that doesn't happen there. It's simply, you get there, you know the truth alone (all one) right away.

Audience flying monkey: Is there time there or is there no time? (huh?...someone's not listening)

Rabbi: There is no time. It is a dimension beyond time (we call it heaven btw) when he says fifteen minutes, that is in his concept, there it's a world of eternity.

Audience flying monkey: He said that it makes a difference where they grabbed him? (re-tarreds)

Natan: What?

Audience flying monkey: You said it made a difference where they hold, where he holds you? He held your chest (pointed devil fork at heart)...Why did he hold you by the chest? (seeing how dumb these fucks are yet?)

Natan: It's not good....(means you have no heart Tinman)

Audience flying monkey: Ah!...in the chest is not good (no, its devoid of love, empty, no heart)

Yeti another Audience flying monkey: What is the bottom line? Would you want to go back up for another visit?

Nathan: It depends to which places.

Audience flying monkey: But to some of the places, yes?

Rabbi: Would you want to make the same rounds, would you want to do the same things again?

Natan: Ah....(no)

Rabbi: He wants the good things, he doesn't want to remember the bad things

Audience flying monkey: So you wouldn't advise anyone to visit up there?

Natan: I wouldn't advise anybody, I would advise it, but only the good things.

Rabbi: He advises us to learn Torah...fulfill Mitzvot (wrong order btw). The reward is great and in that way man won't suffer there, above, and he will receive a great reward and he will say again REPENT and

emphasize that which they showed him, there at the gates of Gan Eden...that was only...

Natan: The beginning....

Rabbi: Only the beginning, the lowest, lowest level...Now, you say you are a soul there, in the form of a soul there, you understand things alone?

Natan: Understand things alone. I know what will happen in the future.

Rabbi: You have no questions, everything is clear to you and you know? You arrive at a place and you already know what and who? You see a soul and you know who it was in life? You see a soul in Gehenom and you know what he did and how it feels? You don't need to ask? You know everything alone?

Natan: (nods yes) I also know what will happen in the future.

Audience flying monkey: You know what will be in the future? (fucking thick eh?)

Rabbi: Let's go to that hour when they open Gan Eden exit here...

Audience flying monkey (again): What do you know?

Rabbi: Excuse me! Excuse me for a moment! Questions at the end, OK? No.No. Don't answer, don't answer.

Audience flying monkeys continue to chatter....shhhhhh!

Rabbi: When they opend Gan Eden.....so he explained to us that it was the lowest level, the lowest of ALL levels. And you saw people sitting there learning Torah.

Natan: Yes. (Natan was showing them PRESENT DAY out of phase, out of time/hiccup, he could see the apparition of himself where they thought he was really there....he was, in THEIR time, not heaven's...watch)

Rabbi: Can you tell us who those people were?

Natan: I saw people (dead people)

Rabbi: Not names and where they live but what type of people they were?

Natan: What kind of people they were? They weren't avrechim or anything like that....They were simply people who put aside times for their Torah (fuck the Mitzvot eh?...that's why they're studying in HELL..they're already here and they don't know it....shhhhh...trapped D'Ogs)

Rabbi: They set aside time for Torah study? (and do fuck all like the rest of us rabbI.D. D'Ogs?)

Natan: Yes (that's all these lazy fuckers/killers do)

Rabbi: And you understand there is more than that?

Natan: I understood that there is more...A Lot more than that!!! (oh fuck yeah)

Rabbi: So avrechim are more?

Natan: Avrechim are more. (avrechim are the elite lazy bastards, deeper hell)

Rabbi: There are higher levels? (love-El's/satan?....fuck yeah...lots..and remember, when they say higher, they're really saying lower into hell)

Natan: Yes. Higher.

Rabbi: And what do you think the highest level is? (Natan now flips mirror, sees heaven again instead of the hell he was just in talking about...see how the mirrors show both stories)

Natan: The throne of glory. (correct answer but the kid ain't smiling...wonder why?...lol...because he KNOWS what's coming but he has no words to describe it other than literal HEBREW, no english phonics mirror and his FACE.)

Rabbi: And who reaches that level?

Natan: ANYONE WHO REPENTS...(look at his face,nuff said.)

Rabbi: Anyone who repents? (yeah stupid...Rabbi thinks repentence is

book worm-would-ink it all fucking day and then pick people's pockets on Sat-urn's-day, fuck the Mitzvot)

Natan: Yes. But not from fear of punishment but from fear of transgressing, from fear of heaven. That is how I UNDERSTOOD it (repeating the same evil AFTER it's pointed out to you...hell says repeat, heaven says repent...not tomb-ate-two, it's Two mate.....TOO)

Audience flying monkey: That is the highest level?

Natan: The very, very highest....the higher level you go...you remember the light I told you about? That light there is bigger.

Rabbi: And one who teaches others? (yeah, one who teaches and practices Mitzvot ALL the time ya fucking goof, not the Tore-Ah? Still justifying why he's a Rabbi...that's ALL they ever do to keep their people enslaved in RELIGIONS by these 3rd part-e intered-loopers)

(Natan knows that Mitzvot is the true teaching and he gets excited because he knows the rewards of the heart, not the pocket prophets)

Natan: Wow.wow!!!! I am telling you that a blessing...(mitzvot), a blessing is HUGE...Oh Wow!

Rabbi: Just a blessing m'drabanan(a), that is something huge there! So a Torah lessen is bigger than the biggest, and if you teach others....(so YOU think...hold up there Poncho Pirate..ya got that backwards asshole..Mitzvot is the teaching...no books needed dopey)

Natan: Wow!!...(but then the child's seeing heaven, not he'll...psych hell not seer)

Rabbi: (kidding himself) That's good, wonderful!....with a scythe of relief....wrong mate, so very wrong.

Rabbi: Now wait. Wait a second, just a second...I want to go back, WE want to go back to that point, WE want to go back to that point, before we lost direction here...I want to go back to that point where you were there and you understand everything yourself.

Natan: Yes.

Rabbi: So they showed you the two ways that there is here and there but the audience sitting here more or less knows all of that.

(Yeah Rape-I...going out and just being really fucking nice all the time and play for fun like we always do in heaven instead of sitting around reading a bastard-eyes'd version of truth and pawning it off as a religion sucking the money out of your community then kidnap children that are giving you the goods about MITZVOT from a chat upon high into your life sucking cult of death

p.s. ask the neighbours there you're crew are slaughtering and calculate all 10 commandments broken....Gan Eden?...yeah...you start your journey to Hell from here....you cats are out of sync with thy-me....The kid's telling you the goods, straight up, unfortunately, you need english to translate my Father's word. And precisely how can someone know more or less all of that?...it's more or less or all, they're 3 separate dimensions dopey.)

Rabbi: That there is this and that, you are just coming now and strengthening for us what we read in the books and learn. Now, what is more interesting for us....I want to ask you questions about the Masiach. Could you know who the Mashiac was?

Natan: I couldn't know, I could only know what his traits were. What he needs to be in order to be Mashiac.

Rabbi: And can you tell us if he is here or there?

Natan: He's here, he must be here. It can't be that the Mashiac is somebody dead. That can't.....

Rabbi: That can't be? (it would be hard to type if I wasn't here dopey

Natan: It has to be somebody who is here, who people know. But when he becomes the Mashiac, everybody will be surprised. (yup)

Rabbi: That means when the Mashiac, with Hashem's (most high one) help is revealed...It will be a surprise? (yup, big one)

Natan: A HUGE surprise!

Rabbi: And the people will say "Ah! That's the Maschiac!

(it'll be more like "O' Fuck".....No, wrong family tree, that one's yours....the kid has the right idea)

Natan: It will be more like "Wow! That's the Mashiac?...like that (wtf works too but the kid nailed the right exclamation point and question mark spot on)

Rabbi: Good. Now I want to go back to something else (keeps backing up a lot eh?..that's because he's trying to justify himself right from the wrong side of the page. They already start at the right and read backwards). You say that you could know what was going to happen in the world. When you were there what did you understand IS going to happen?

Natan: I understood.....I understood according to what I understood there. I am certain that I know it. When I was up there I understood what was going to happen in the world and according to what I understood, what i told you about Mashiac and everything, I also understood that the Geula and the revelation of Mashiac is going to happen very soon. It's like it's going to happen in the very near future. It's IMMINENT...IT'S like IMMINENT! It's like it's going to happen in the very near future. It's IMMINENT...IT'S like IMMINENT! The Geula is really coming.

Rabbi: Now, tell me, when you were there, there was no concept of time, how can you estimate there, the concept of time? (knock..knock)

What is "imminent"? Is it twenty years? Two years? Is it a month?

Natan: Imminent, IS right away, the coming months.

Rabbi: In the coming months? (hard of hearing truth, only hears what HE wants to manipulate it to)....Now, do you also know what will happen?

Natan: Yes, I know what is going to happen. Yes.

Rabbi: And you know that from there?

Natan: Yes. Only from there. Everything I know is only from there.

Rabbi: And where are we holding right now? (ah...might wanna put the

guns down rabbi-I.D. d'Ogs...that's a mitzvot...yer holding yer dicks)

Natan: Where are we holding right now? In a period. Not a good one at all. At all. Like I can tell you, the Redemption is very close to here.

Rabbi: And what will happen during the redemption? (you pay the tab for all the souls you consumed in your lies...easy peasy)

Natan: Very bad things are going to happen. But it depends on who. As far as I understood.

Scared Audience monkey: Is it certain that the redemption will happen in the coming months?

Natan: It is certain it will happen in the coming months.

Getting Scareder Audience monkey: Is there, perhaps, the possibility that it won't happen? (the bad things he's concerned about)

Natan: There is that possibility, that if we all repent, that it won't happen. (the bad things the audience monkey is worried about but the redemption WILL happen)

Now Terrified Audience Monkey: So it won't happen? (yer dreamin' ya closet rapist killer)

Rabbi: The bad things in the Redemption won't happen (see? Rabbi confirmed it for ya)

Natan: The bad things. But the Redemption WILL arrive. (the kid gets it clearly)

Same dopey Audience Minkey: In any case, Whether they commit transgressions, and also, if they fulfill the mitzvot. (wrong order, and as long as I clean the blade and bless it after every killing right?...wrong again)

Natan: Yes. But if they commit trangressions, the Redemption will be less pleasant. (a transgression is CONTINUING in a sin once knowing it is like killing. Example: don't be going home and barbecuing a steak thinking you're not drinking blood vampire, that there is the tree of life you were FORBIDDEN to eat from, you have to kill to eat its apple

called the heart of life...ahem....drop the fucking burger, fish styx, chicken wings now MOTHERFUCKER, you've got murderous arms of one kind or another hyding there)

Rabbi: If they commit transgressions, it will come to pass in a much more difficult manner. (what's this "they" you keep referring to rabbi?....always someone else but you right?...lol...wrong...you learn to say we....not they)

Natan: More difficult and less pleasant.

Rabbi: And if everyone repents, it will come to pass in an easy way but it's going to happen. (Natan is nodding all through this in agreement)

Natan: It's going to happen, no matter what.

Rabbi: Now according to what you know there, what you saw there.....how is it going to happen?

Natan: It's going to....according to what I understood, right now, our situation is not good at all. I mean, not good...

Rabbi: What's going to happen?

Natan: It's going to be something that is called a very big war. The whole world will be involved in that war.....According to what I understood. The whole world will simply be involved in that war. Everybody! All the goyim, all the Arabs, everybody will come against the nation of Israel and will fight in that war.

Rabbi: And how will it begin?

Natan: It will begin...the person who will start that war will be somebody named Gog. As far as I understood up there. Only up there I understood.

Rabbi: He is called Gog?

Natan: Yes.

Rabbi: And do you know who this Gog is? Who I am referring to?

Natan: I am certain of who it is.

Rabbi: Who is it?

Natan: Obama, Persident Obama.

Rabbi: He will start "Gog and Magog"?

Natan: (nodding yes) He will be the one who starts that war. He will bring his whole army. He will start the war here. (apparently everyone missed the stockpiling since WWII, Gulf War etc.)

Rabbi: And he'll fight against us?

Natan: He'll fight against us. At first everyone will simply want the nation of Israel. Jerusalem, Israel. Everyone will want it. (the real Jerusalem, heaven, theirs? Are you's all 'em? roundup)

Rabbi: Jerusalem?

Natan: Jerusalem, yes. Everyone will want it....the whole world. They won't pay attention to us. They will simply want it. Everyone will fight against each other because they want it.

Audience monkey: How long will it take?

Natan: Not long at all. That, all of the bad things....it will take two weeks.

Rabbi: All the bad things will take two weeks? what will happen during those two weeks? What are the bad things?

Natan: In those two weeks...what is the bad thing? More than a few million people will die. They will die like.....the only thing that saves them, what I understood, is only if they repent. If a person learns "Torah" and performs acts of kindness, that's what will save him from this thing (redemption bad things)

Rabbi: It says in the Gemara [Sanhedrin], that when they asked Rabbi Eliezer Hagadol, "What can a person do to save himself from the birth pangs of the Mashiach?" Rabbi Eliezer Hagadol answered, " He should occupy himself with the Torah and gemilut chassadim." [acts of kindness]. That's what will save him. now tell me what is this? What kind of war is this? A spiritual war?

Natan: No...no.

Rabbi: A war of soldiers against soldiers? What is it?

(* What you have to understand about ALL supposed "holy men", they're never the ones that walk in front of the soldiers, only behind them to "bless them" and pick their dead pockets playing the model saint..the religion ruse....the wolf in bloody lamb's clothing)

Natan: Partially, partially. At first, it will be a war between soldiers. The whole world will simply come....simply at first, all the goyim will battle each other and will want Israel. In the end. What will happen is this: Everyone will unite and fight against us, fight against the nation of Israel and many people from Yim Israel will die, several million people will die. A ton of people will die. (Yeah, they'll have it really figured out by then after millions die before they wake up to the real demons here)

Rabbi: Those who didn't keep the Torah and mitzvot? (Torah's all he nose and dues, screw the mitzvot)

Natan: They will die. (yeah, takes more than looking like an innocent and cunning thief Rabbi...this is where he REALLY drives the point home of torah and mitzvot broken record looking for his record needle jump out of responsibility...not this time, the records over...musical chairs is over and you'd better be standing)

Rabbi: And those who kept the torah and mitzvot????

Natan: Those who kept torah and mitzvot? It depends.....It depends if they did gemilut chassadim. There are those who are observant but they really don't care about it, they are casual about it. But if someone is really strict, and studies Torah and does acts of kindness? He will be saved. (What Natan is saying here is simply telling those that sit around on their lazy, money worshiping asses all day wearing fancy religious garbs justifying their "look how much I know" from reading the same book over and over again and still miss out on the ten commandments law, thinking an act of kindness is walking around the neighbourhoods eating free dinner...oh look honey! The Rabbi's here for free food again, look excited.)

Rabbi: How will he be saved?

Natan: He will be saved, what will happen is like this....according to what I saw up there....

Rabbi: What do you mean you saw? (again Rabbi?)...Do you see it like a movie of the future?

Natan: Yes. I saw it like a movie of the future. I SEE it in a movie of the future. You see it in mere seconds. But it's Lots and Lots of time. Like the movie of my life I saw at first. they showed me my life in a thousandth of a second, like in a thousandth of a second, they showed it to me. And I saw every single second of my life, when I was a baby, when I was a little boy. I saw it all. And.....

Rabbi: Now, let's move forward. You saw a movie.....

Natan: I saw a movie.

Rabbi: Let's call it a movie, of the future, of what is going to be. (yeah, like the kid's been saying every time)

Natan: Yes. I simply saw that everyone was attacking Yim Israel, and came against us and also fought against us. We...The IDF, that is, will manage to keep them at bay for two days, according to what I saw. and then everyone will simply kill us and we won't have anyone to rely on except the Holy One, blessed be he. and then what will happen is....suddenly.....(This is where the Rabbi jumps in yet again to derail Natan's flow because this lazy rabbi-bit is chewing on the wrong meatcovered bones and doesn't want to hear THE REAL TRUTH of what's coming and would rather delude himself into thinking reading a book and wearing funny clothes while picking everyone's pockets clean is somehow "mitzvot" with "gemilut chassadim"??.....um....no....)

Rabbi: Wait..wait...This war....the IDF will only hold out for two days???

Natan: Two days.

Rabbi: And after two days?

Natan: We'll be finished by then.

Rabbi: No IDF?

Natan: No IDF.

Rabbi: So everything is open? (yeah, no killer guard dogs anymore)

Natan: Everything is open [exposed/unprotected]. (On ALL flanks, I might add, surrounded, quick Rabbi, change the subject....FAST!...yeah...like that)

Rabbi: So you say that Gog is Obama? Obama is the United States. You say that he will lead the....???

Natan: He will lead the whole war.

Rabbi: And who will join him?

Natan: Who will join him? Iran will join him. The U.N. The whole U.N.

Rabbi: huh??? (yeah Rabbi...you know that CROWN corporation called the U.N. you wanted Isreal to be an employee of? Helluva performance review rap sheet seeing as you're looking for a "raise", a redemption thing??? No, employees like yew guise? You get FIRED, literally.

https://en.wikipedia.org/wiki/List_of_the_UN_resolutions_concerning_Israel_and_Palestine

Natan: Yes. russia. South Korea. The whole U.N. Really everyone. Everyone. All seventy nations will rise against us. Seventy. (As the Rabbi keeps wiping his brow...nervous in the service web-star?...Quick Rabbi, another re-direct....)

Rabbi: And where is ISIS in all this? (Obamas fifth column military?...look around yourself mate, yer Satanic offspring has YEW surrounded.)

Natan: ISIS? What they will do is this. This is what I saw. They will kidnap people. They will simply kidnap people. (Yeah, just like your crew kidnapped every living child in the B.C. trap...the Bastard Child of Satan trap called LEGAL NAME GAME Soul-O'man swap shop dead baby for living one to feed on its blood/life.)

Rabbi: They will kidnap OUR people? (points at self....yup)

Natan: Yes. Like they did to Gilad Shalit. They will also do that. They will kidnap people and they will torture them and things like that..... (Tort-yours = YOUR debt redemptions)

Now, What I also saw, is that Har Hazietim next to Jerusalem, it....Well those that have the merit to be saved...so that the mountain will split in two.....And the moment that mountain splits in two...In that second....The Mashiach will be revealed to everyone. Meaning before everyone. Before everyone.

Everyone will simply see that it's the Mashiach, will understand it's the Mashiach. Here he is, revealed to everyone. and he will stand there at the entrance to Har Hazeitim and he will say who can enter and who cannot. Anyone who doesn't have the merit to enter will stay outside and die. And anyone who has the merit to enter, will be saved.

You have to understand what he will be saved from. In a minute, I'll explain this to you....so, it's like....So the mountain simply opens. And also....(Rabbi saw his pounce moment to pop a distraction in here asking him how the mountain opens when the kid already said that and was trying to find a way to explain it to you, the mountain is a body split, M/O of the mirror, it splits with a FIRE KRAKEN sound...read Revelations in reverse...big bang thing)

Rabbi: So how will it open? It opens....

Natan: It splits in two

Rabbi: Something like?....

Natan: No, no, no.....(shut up Rabbi, let the kid speak dopey, he's TRYING to tell you but your fear of IMMINENT destruction has you jumping around like a Union Jack Rabbi-I.D. d'Og)

Rabbi: Earthquake?

Natan: No, no, no.....

Rabbi: Atomic bomb? (see what I mean??)

Natan: No, no, no....

Rabbi: What? (ahh....duuuuh?)

Natan: No. They will rise up. you know how on Har Hazeitim there are graves right?

Rabbi: Uuuuh huuuh.....

Natan: So two of the dead people will arise. Two dead people will come back to life. One from here and one from here and it will split in two. That's how it will happen. And what I saw was simply that...The Mashiach is someone, first of all, who can't sin. Someone who repented. Who didn't commit any transgressions.

Rabbi: He repented? (yeah, strange concept for you I see)

Natan: Yes. He repented and didn't commit any transgressions. He didn't commit any transgressions since he repented. Since he repented, he didn't commit even one transgression. It can't be that the Mashiach is someone who committed transgressions.

Now, it can be someone that we actually KNOW very well, who we KNOW very well. Lots and lots of people know him from what i understood but everyone will be very, very surprised, that he, of all people, is the Mashiach. Also, now, this Mashiach, I mean THE Mashiach....He will fight against Obama and not only that, he will kill him and bury him in the Land of Israel. And I saw that.... (yeah, returning the fallen their Bastard Child of Israel, their kid, their goat of shame to wear so I'm thinking your proud and arrogant smug grin is a tad premature Rabbi...That bastard is yours)

Deaf Audience Monkey: He will be buried in the Land of Israel? (yeah, in the land of his four feathers)

Natan: Yes, he WILL be buried in the Land of Israel. (the Rabbi's like a Cheshire cat...more cheese shire??....drunken war mongerers....look at the hang time of his gloating, forget what the kid is saying he wants that grease gun on the greasing)

I also saw that the moment Har Hazeitim splits into two, then the

Mashiac will stand at the entrance but he won't...he won't see who is RELIGIOUS, who has a BEARD, who a PERSON is (so-called "authority" titles)....What he will see is...he sees according to a person's holiness, he will smell each person, he will smell if someone has holiness, if he is pure, if he did Mitzvot, if he performed acts of kindness. To see if he has a TRUE fear of Heaven and not just fear of punishment, and things like that.

He won't say...."And here you are, you have a hat, and you have a kipa....So, like that...you can go in." It's not like that. (no hyding behind Hollow-weenie cost-you-me's) I mean really, he will have a certain power that he will be able to feel what is truly inside every person.

Rabbi: Natan, I ask you again. You know all of this from there? (one more time Natan before he cuts back to Obama's fate if the kid is to be believed like you're insisting because...well, the kid's got it nailed down bub...true story)

Natan: I KNOW all of it from there.

Rabbi: That means a week ago, you didn't know this? (funny how the kid nails your own book to your ass in what?....fifteen minute tour?...a book you've studied your whole life and still haven't figured out the ten commandments?)

Natan: I didn't know these things. I didn't know. I had no idea.

Deaf audience monkey: You didn't read books or something? Nothing? (no, but the Rabbi's wasted no time in kidnapping the boy into a Yes-Shiv-ya Shive Hutt to propagate the same criminal religion program on the people. This kids mum and dad wanted NOTHING to do with these people, SECULAR non-practitioners of religio-legal sorcery https://www.youtube.com/watch?v=y8x5b1EBAbA

What?...Sue a Rabbi?....chances are.....?

Natan: Nothing. Nothing.

Rabbi: No...he didn't.

Audience monkey just waking up from a nap apparently: Where did he

learn?

Rabbi: He is not a Yeshiva student. (liar, he is now...kidnapped)

Canned Audience voices apparently: He never learned? (wrong...YOU never learned to stop killing, stealing, lying, cheating etc. That legal reality slavery thing you guys dreamt up)

Rabbi: (cut to vengeful heart scene) Wait one second. One second. I just want to say something here. Look what he is saying and look. He says that Gog....Gog is Obama and that Gog...ahhh...Obama will fall here in the Land of Israel. And Hashem will give Obama a grave here in the Land of Israel. (Forgetting all about the IDF being toast, millions dead, everyone coming to destroy Israel, kidnappings, torture etc...obviously not really that big of a concern to this guy)

Natan: Here in the Land of Israel.

Rabbi: So Yechezkel the prophet says:"On that day I will give Gog a burial place in Israel."

Natan: That's exactly what they said to me. Exactly! (Of course they were told the truth in their own language, unfortunately, you need the English mirror translation to see it the right way up and forwards again...The Rabbi's are trapped in their own books)

Rabbi: Yechezkel.

Natan: Exactly the same thing! (yup...their word by their word seeing as Mitzvot is one of their words too...Torah is Tiger in Japanese...looking up the wrong pole for the wrong kat mate.)

Rabbi: And you say that Har Hazeitim will split?

Natan: Har Hazeitim will split in two.

Rabbi: So Zacharia the prophet says that....yes: "And the Lord shall go forth and wage war with those nations and on that day, his feet shall stand on the Mount of Olives (the acts and minds of all lives) which is before Jerusalem, in the east. And the Mount of Olives shall split in the midst thereof, toward the east and towards the west, a very great valley. And half of the mountains shall move to the north, and half of it

to the south."

Natan: Is that really what is written?

Rabbi: Yes. Zecharia the prophet.

Natan: So that's exactly what I saw.

Rabbi: Zecharia the prophet, he was a long time ago.

Natan: That is EXACTLY how things will happen if things continue as they are. Like, if the world keeps on like this...that is exactly what will happen. For certain.

Rabbi: Now, someone from the audience asked before, a good question and I also wanted to ask you this. How will I know when all this has started?

Natan: It will come in a Boom! First of all, it has already started!

Rabbi: It's started?!!

Natan: According to what I had saw, it has already started on the date of 27 in Elul. (September 11th, 2015)....(yeah, the REAL 7-11 rememberance day we swapped for the REAL Nova(9)-ember nine lives living kittie)

Rabbi: It started already...the 27th of Elul, last year, 5775? (Look mate, I don't care what fucking date you want to imagine in yer dopey wee universe there but as far as I can tell, the world uses my idea and the kids idea of dates and what fucking "NOW" means to...oh....BILLIONS!...you don't care what fucking date is on what fucking check, as long as you can cash it ANYTIME hmmm?...yeah...we speaka da same cali-ender I see, different numbers matter differently to really different oddities like you)

Natan: This year...yes, last year...(spins the kid's head out to match his spun out delusion confusion)

Rabbi: We are already in Tishrei. (Just a hypothetical Rabbi...if someone wrote you a check for a million dollars with the date Sept. 11th, 2015, would you cash it?....yeah, it's only Goyim time when it suits yer wallet,

you don't fucking care what day, month, year it is at that point. Greed and lust never does, it already owns its own consumers)

Natan: Yes, yes....(but the viewers know, like you Natan, that the date already past really isn't important in the IMMINENT grand scheme of things right? It's PAST OVER your heeds mate)

Rabbi: In that case, it started three days before Rosh Hashana Gog UmaGog started. (the rash usually takes three days to appear in RH-Gog types...then you disappear...tomb arrow never comes?...sure it does, I'm the bow you missed.)

Natan: This war already started.

Rabbi: so how come we don't feel anything? (yeah, ya see...that's YOUR fucking problem, you don't feel for others unless they're not licking your goose stepping boots....oh...then...THEN who feels the white tiger falls for us? Your turn, theeeeey're not so great, but you'll have to really really get used to it...no Hash-Anna breaks)

Natan: Because the Holy one Blessed is....he will not bring it in, in the beginning. (MAJOR HEADS UP MOMENT IMMINENT....hint: look for the clever kitty)

What will happen is, one day, everything will explode, something will happen to cause everything to escalate and we will know instantly, we are in full blown war and everyone will say: "World War III" , EVERYONE will be saying this....that's it there....no time left. Everyone will understand that G-D (money, idol worship, look at the coins dopey) is responsible for this.

Rabbi: So you're saying there will be some sort of security breach that will blow out of proportion. (lovely French accent, wouldn't you agree Paris buoy?)

Natan: YES.

Rabbi: And everyone will start fighting against each other? (yeah, they're fighting to see who gets to eat the red smartie wrapped in a blue sugared star coating that cries wolf at the first one who sniffs their trail of blood....don't worry...Vlad?....the impaler....?....yeah, he's hot for

some turkey thanksgiving AND christmas dinner...whinner whinner, chicken, die in her...saving YOUR smartie pants ass FOR LAST. Yum yum!)

Natan: Yes, Exactly.

Rabbi: And they will be fighting one another....What about us? (see previous comment)

Natan: At first, we will be excluded from this, but after, they will all unite against us. (yeah, the anti-Rudolph, the blood drunk rind-ear story...it's a favourite in Hell this time of year...you know Christmas?...yeah...that time of year you fleece all the little goyims and boyims and fill their stalkings with shovels to go dig some more for you story....yeah...that golden rule mirror series...remember?)

Rabbi goes silent.....enter reality stage right, left hook behind....scene fades with other chattery scared little monkeys trying to make Hydes and Hares of the Jack Rabbi caught in Peter Panns stars glare....the end!....kate, google me...legal name fraud finds the key. True story.....thanks Natan, good job kiddo....right between the ears, home run!